

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co., Terre Haute, Indiana

| A                        | B                          | C  | D  | E  | F | G   | H    | I     |            |                  |
|--------------------------|----------------------------|----|----|----|---|-----|------|-------|------------|------------------|
|                          |                            |    |    |    |   |     |      | Value | Year Added |                  |
| Balinger, Joe A.         | Clay City Parcels<br>pt SW | 7E | 30 | 10 | 6 | 28  | 170  | 7870  | 8040       |                  |
| 36 Bond, Walter C. et ux | Hickfords 2nd              | 12 |    | 18 |   | }   | 270  | 11630 | 11900      |                  |
| "                        | " " 1/2                    | 11 |    | 18 |   |     |      |       |            |                  |
| 37 Bose, Charles D.      | Fair 1st                   | 4  |    | 3  |   | }   | 600  |       |            |                  |
| "                        | "                          | 5  |    | 3  |   |     |      |       |            |                  |
| "                        | "                          | 6  |    | 3  |   |     |      |       |            |                  |
| 38 " "                   | "                          | 7  |    | 3  |   |     |      |       |            |                  |
| "                        | "                          | 8  |    | 3  |   | 410 | 3920 | 11910 | 2080       | Apr 11 5-11-88   |
| Bose, Donald E.          | Fair 1st                   | 4  |    | 3  |   | }   | 600  |       |            |                  |
| "                        | "                          | 5  |    | 3  |   |     |      |       |            |                  |
| "                        | "                          | 6  |    | 3  |   |     |      |       |            |                  |
| "                        | "                          | 7  |    | 3  |   |     |      |       |            |                  |
| "                        | "                          | 8  |    | 3  |   |     |      |       |            | 410              |
| Bose, Donald et ux       | Starns Add. e. pt.         | 1  |    | 1  |   | }   | 240  | 1370  | 1610       |                  |
| "                        | " " e. pt. 1/2             | 2  |    | 1  |   |     |      |       |            |                  |
| Bose, Don E. et ux       | Fair 1st                   | 3  |    | 8  |   | }   | 510  | 3800  | 510        | Apr 195 11-16-89 |
| "                        | "                          | 4  |    | 8  |   |     |      |       |            |                  |
| "                        | "                          | 5  |    | 8  |   |     |      |       |            |                  |